

CHURCH of the RESURRECTION NEWS

Nr.26 (3448) June 26th, 2022

13th Sunday in Ordinary time - C



Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem, which will end with his ministry in Jerusalem. Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans and Jews who worshiped in Jerusalem. Jesus was also rejected as he began his ministry in Galilee in Chapter 4. And he will be rejected for the last time when he reaches Jerusalem. James and John want to call down fire from heaven to destroy the

people in the village, but Jesus rebukes them and moves on. There is often the temptation to use violence to achieve right. Jesus has come to break this temptation. He is aware that he must undergo violence himself before he can enter his glory.

The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be crooked. Such a person is not ready for the Kingdom of God.

Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back. (loyolapress.com) †R.R.

*O Lord, it is you who are my portion
and cup; you yourself who are my prize.*

(CBW p.150)

SUNDAY MASS INTENTIONS ARE FOR :

- | | |
|--|----------------------|
| 9 a.m. †Adele Daugela | (V.Cernauskas) |
| 11 a.m. for living and deceased parishioners
for peace in Ukraine and the world | |
| †Ruta Cepulis (1st anniv.) | (V.Zaleckaite) |
| †Rita Radziunas (2nd anniv.) | (D.Radziunas) |
| for Sakevicius' deceased family members | (M.D.Gudelis) |
| †Joana Kuras | (Pabedinskas family) |
| †Liudas Matukas | (G.Matukas) |

Sunday Masses

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Prisikelimo Parapija,

Tevai Pranciskonai

PEACE for UKRAINE!

Donations to provide

urgent aid to our

Ukrainian brothers

and sisters suffering

as a result of the war

may be made:

via the Franciscan

Fathers by cheques:

Franciscan Fathers

Memo: Ukraine

We invite you to help

our brothers and

sisters of Ukraine.

Congregational singing
organist - Ilona Beres

HOLY MASSES June 27 - July 3

MONDAY (June 27): 7 p.m. †Birute Ramanauskas (1st anniv.) (JN); †Michael Joseph McInerney (B.B.Degutis);

TUESDAY (June 28): 7 p.m. living and deceased benefactors; †Valentinas and Marija Indris (R.Indris);

WEDNESDAY (June 29): 7 p.m. †Birute Cepaitis (5th anniv.) and Racevicius' deceased family members (family);

THURSDAY (June 30): 7 p.m.;

FRIDAY: (July 1): 7 p.m. †Laimute One Kuncaitis (40th anniv.) (A.Kuncaitis);

SATURDAY (July 2): 9 a.m.; 5 p.m. "Vilnius Manor" †Kazimieras Scerbinskas and deceased family members (E.Shishkus);

SUNDAY (July 3): 9 a.m. †Joana Kuras (K.Kubilius and family); 11 a.m. living and deceased parishioners; †Vincas Piecaitis and Joana Kuras (M.Beniensis); †Irena Liskauskas (B.V.Bireta); †Algimantas Miniota (L.Sukauskas); request grace for health, the blessings of the Lord and the gifts of the Holy Spirit for Matas and Luiza (E.Pranckevicius); blessings of the Lord and the care of the Holy Spirit and the Virgin Mary for Ernija and Elena (E.Pranckevicius); blessings of the Lord for campers, counsellors and guests of the camp "Kretinga".

HOLY MASSES July 4 - 10

MONDAY (July 4): 7 p.m. †Joana Kuras (Prakapas family);

TUESDAY (July 5): 7 p.m. living and deceased benefactors; †Stasys Prakapas (family);

WEDNESDAY (July 6): 7 p.m. †Gene and Liudas Vysniauskas (I.Kavanagh);

THURSDAY (July 7): 7 p.m. †Veronika Zaleckiene (V.Zaleckaite); †Anele and Vytautas Kandrotas (L.Dirmeikis);

FRIDAY: (July 8): 7 p.m.

SATURDAY (July 9): 9 a.m.; 5 p.m. "Vilnius Manor";

SUNDAY (July 10): 9 a.m.; 11 a.m. living and deceased parishioners; †Bronislava Jacinta (1st anniv.) (daughter); †Vladas Radavicius (Stanevicius family); †Zita and Jonas Didzbalis (family); †Ona Grigaravicius (granddaughters); †Leonas Baziliauskas (family); †Bronius Matusevicius (family); †Joana Kuras (R.J.Karasiejus); †Ona Kuliesius (8th anniv.) (R.J.Kuliesius).

Capital Fund - \$ 330,129
THANK YOU...

"For it is in giving that we receive". Prayer of St. Francis of Assisi

Collections of July 12th

41 envelopes - \$ 1,375

No envelopes - \$ 35

Direct deposit - \$ 1,665

Collections of July 19th

43 envelopes - \$ 1,605

No envelopes - \$ 90.30

Direct deposit - \$ 1,060

eTransfer - \$ 444.13

"Maironis" school donated \$ 300 to the parish

Parents of Confirmation youth donated \$ 450 to the parish

Share Life - \$ 220

THANK you for your generosity

Prayer

Come, Holy Spirit!

*Come, strength and
sweetness of God!*

Come, You, movement and peace!

Renew our courage,

Fill our solitude in the world,

Create in us intimacy with God!

We no longer say, like the prophet:

"Come from the four winds",

*As if we did not yet know from where
you came;*

*We say: Come, Spirit from the pierced
side of Christ upon the cross!*

*Come from the mouth of the
Risen One!*



**PARISH OFFICE WILL BE CLOSED
ON JULY 1ST..**



We welcome ALL our youth
to Camp "KRETINGA" for their
four week stay at the Camp,
July 3rd - 30th..

We wish you all - campers,
counsellors and guests, a safe and
rest filled summer rejoicing with the
blessings from the Lord.



**DEAR FELLOW
OF LITHUANIANS,
LET US GREET ONE
ANOTHER AND ALL OF
LITHUANIA -
OUR NATIONAL HOLIDAY,
JULY 6TH!**

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CHURCH of the RESURRECTION NEWS

Nr.27 (3449) July 3rd, 2022

14th Sunday in Ordinary time - C



Today's Gospel begins immediately after the final verse in last Sunday's Gospel. After strong language about the difficulties of discipleship, Jesus immediately appoints 72 people to go ahead of him to every town and place he plans to visit, proclaiming that the Kingdom of God is at hand. He sends them in pairs. In the Law of Moses two witnesses were needed for a testimony to be credible. It was probably also a safer way to travel.

Jesus admits it will be difficult, that he is sending them out like lambs among wolves. Yet they are to bring nothing with them, not even a money bag or sandals. They are to greet no one on the way so as not to be distracted from their mission. When they enter a house, their message is simply "peace." The response they will receive may be positive or negative. Either way, they are to know that the Kingdom of God is at hand. They are not to demand special treatment but eat and drink whatever is given them. They are to stay in one house and are not to look around for one that provides better accommodations. They are to heal the sick as a sign that the Kingdom of God is at hand for them. Like Jesus' miracles, healing is a sign of the coming of the kingdom. If the town will not receive them, they are to shake the dust from their feet and move on. Even in the case of such rejection they should know that the Kingdom of God is at hand.

When they return from their journeys, they are rejoicing because their mission has been successful. Demons were under their power because of Jesus' name. Jesus may have sent them out as lambs among wolves, but at the conclusion of this passage he assures them that they have been given power over the enemy and nothing will harm them, not even serpents and scorpions.

A key theme of today's Gospel and last Sunday's Gospel is discipleship—its challenges, its difficulties, and its rewards. Sharing in the mission of Jesus is difficult, but everyone is called to do it, not just some professionals trained for ministry. Even for us today, the harvest is plentiful. We should pray to the master of the harvest to send out workers for his harvest.

(loyolapress.com) †R.R.

Cry out with joy to God, all the earth.

(CBW p.153)

SUNDAY MASS INTENTIONS ARE FOR :

- | | |
|---|-------------------|
| 9 a.m. †Rita Radziunas | (GJ) |
| 11 a.m. for living and deceased parishioners
for peace in Ukraine and the world | |
| †Vincas Piecaitis and Joana Kuras | (M.Beniusis) |
| †Irena Liskauskas | (B.V.Bireta) |
| †Algimantas Miniota | (L.Sukauskas) |
| †Irena Liskauskas | (Pleinys family) |
| request grace for health, the blessings of the Lord
and the gifts of the Holy Spirit for Matas and Luiza | (E.Pranckevicius) |
| blessings of the Lord and the care of the Holy Spirit
and the Virgin Mary for Ernija and Elena | (E.Pranckevicius) |
| blessings of the Lord for campers, counsellors and guests of the camp "Kretinga" | |

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Tevai Pranciskonai

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You can donate to the parish and for parish causes through:
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Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the parish site www.prisikelimas.ca/give.

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