CHURCH of the RESURRECTION NEWS

Nr.30 (3452) July 24th, 2022 17th Sunday in Ordinary time - C





Luke gives more attention to Jesus' teachings on prayer than any other Gospel writer. He also mentions Jesus at prayer more than the others. In today's reading, from the beginning of Chapter 11 of his Gospel, Luke presents the core of Jesus' teaching on prayer. It consists of Jesus teaching a prayer to his disciples, a parable on the persistent neighbour, and assurances that God hears our prayers.

The disciples notice Jesus praying "in a certain

place." They ask him to teach them to pray just as John the Baptist had taught his disciples. Jesus teaches them a simple version of the most famous Christian prayer, the Our Father, or the Lord's Prayer. Matthew's version shows signs of being shaped by public prayer. Luke's version is probably closer to the original form that Jesus taught. Luke's version seems simple and direct. We pray that God's name will be recognized as holy and that his rule over all will be established. This is followed by petitions for our needs for bread, for forgiveness, and for deliverance. Luke uses the more theological language of "sins" rather than "debts," which is used in Matthew's version.

Having taught his disciples a simple, daily prayer, Jesus goes on to reassure them that God answers prayers. First he tells a parable about a persistent neighbour who asks a friend for bread at midnight. The friend is already in bed and has no desire to disturb his family by opening the door. But because the neighbour is persistent, the sleeping man gets up and gives him all that he needs. If a neighbour is willing to help us if we are persistent enough, how could God not respond to our requests?

This teaching concludes with the reminder that if we seek, we will get a response. If a human father, with all his faults, knows how to give good gifts to his children, how much more will our heavenly Father give us? Instead of good gifts, however, Luke substitutes the word *Holy Spirit*. This foreshadows the gift of the Holy Spirit, who is central to Luke's theology and who will play an important role in the growth of the early Church after Pentecost.

The parable and the concluding teaching in this section should not lead us to think of prayer as a series of requests presented to God. Rather, as Jesus teaches in his model prayer, prayer consists in recognizing God's holiness and his rule over all things. (loyolapress.com) †R.R.

Lord, on the day I called for help, you answered me

SUNDAY MASS INTENTIONS ARE FOR:

9 a.m. †Michael Brough (D.Pranaitis) 11 a.m. for living and deceased parishioners for peace in Ukraine and the world (GJ) †Ona Dackus and Genute Simkus †Fr.Kazimieras Kaknevicius (family) †Elena Simaitis (Stanevicius family) †Jurgis Gruchalla (30th anniv.) (family) †Liudas Matukas (family) (daughter Irena and family) †Birute Koncius

(family)

Lord's blessings for granddaughter Rusne

Sunday Masses online -

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PEACE for UKRAINE! Donations to provide urgent aid to our **Ukrainian brothers** and sisters suffering as a result of the war may be made: via the Franciscan Fathers by cheques:

Franciscan Fathers **Memo: Ukraine**

We invite you to help our brothers and sisters of Ukraine.

Congregational singing - organist - Ilona Beres

HOLY MASSES July 25th - 31st

MONDAY (July 25): 7 p.m. †Vincenzo D'Ettore (D.Pranaitis);

TUESDAY (July 26): 7 p.m. living and deceased benefactors; for living and deceased Ann's (GI):

WEDNESDAY (July 27): 10 a.m. "Labdara" †Juozas Stankaitis (1st anniv.) (A.Ratavicius); 7 p.m.;

THURSDAY (July 28): 7 p.m. †Valentinas and Marija Indris (R.Indris); †Jonas Sukys (B.Kuncevicius)

FRIDAY: (July 29): 7 p.m.;

SATURDAY (July 30): 9 a.m.; 5 p.m. "Vilnius Manor" †Antanas and Elena Kavaliauskas, Giedra and Danute (family);

SUNDAY (July 31): 9 a.m. †Teresa and Leo Pereira (son); 11 a.m. living and deceased parishioners; for Martenka deceased family members (Senda family); †Rama Kalendra (Prakapas family); requesting grace of health for parish priests (GJ).

HOLY MASSES August 1st - 7th

MONDAY (August 1): 7 p.m. †Stasys and Tomas Prakapas (Astravas family);

TUESDAY (August 2): 7 p.m. living and deceased benefactors;

WEDNESDAY (August 3): 7 p.m.;

THURSDAY (August 4): 7 p.m. blessings of the Lord for Prakapas family (Astravas family);

FRIDAY: (August 5): 7 p.m. †Stasys Prakapas (family);

SATURDAY (August 6): 9 a.m. †Zita and Jonas Didzbalis (family); 5 p.m. "Vilnius Manor" Lord's blessings for Regina and family (R.Bacianskas);

SUNDAY (August 7): 9 a.m.; 11 a.m. living and deceased parishioners; †Ona and Juozapas Vydmantas (granddaughter); for Ignaitis' deceased family members (family); †Balys and Gene Cizikas, and Nijole Rickus (G.Kobelskis); in thanksgiving - for †Bronius and Marija Matusevicius (I.Matus).

Capital Fund - \$ 330,129 THANK YOU...

"For it is in giving that we receive".

Prayer of St. Francis of Assisi

Collections of July 10th

39 envelopes - \$ 1,335

No envelopes - \$ 56.10

Direct deposit - \$ 1,475

Collections of July 17th

36 envelopes - \$ 1,370

No envelopes - \$ 38

Direct deposit - \$ 1,195 eTransfer - \$ 1,100

THANK you for your generosity

Congratulations to all "Annes" on the occasion of their name's day — the feast of St. Anne.

We wish them abundant health, happiness and many more beautiful summer days.... God bless!

St. Anne's day — a summer festival — is celebrated on July the 26th. On this day, St. Anne is commemorated, and hence, all women named in her honour, also share in the celebration. The feast of St. Anne — a midsummer festival — celebrates the soon-to-be completed gruelling work of the field. It is a time of joy and appreciation for the ripening crops and coming harvest — the fruits of the farmers' labours.

Memorable moments from camp "Kretinga".













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CHURCH of the RESURRECTION NEWS

Nr.31 (3453) July 31st, 2022 18th Sunday in Ordinary time - C





In Chapter 12 of Luke's Gospel, Jesus instructs his disciples and the crowd on how to be ready for the coming judgment. A crowd of many thousands has gathered to hear Jesus. At first he speaks only to the disciples, reminding them that it is not persecution they should fear but the judgment that is coming for all who do not acknowledge the Son of Man. Suddenly a man in the crowd shouts out to Jesus, "Teacher, tell my brother to divide the inheritance with me." He seems to have grown

tired of Jesus speaking only to the disciples. Jesus offers the man no help. Instead he uses the question to teach what, in light of the coming judgment, life really consist of.

Jesus tells the crowd a parable. A rich man's lands have yielded more crops than expected. His response is not to consider how he might share all the extra food with others but to wonder how he can possibly store it all. He has what he thinks is a brilliant idea: to tear down his present barns and build larger ones. Then he will have many things stored up for years of eating, drinking, and making merry.

"You fool" is God's response to this man because that very night his life will be taken away. To whom will everything belong then, God asks. The rich man's world is small, just him and his possessions, and now he learns that he is to lose his life. What good are his possessions now? Jesus states the moral of the story. This is how it will be for everyone who stores up treasure for himself or herself but is not rich in what matters to God.

Centuries later St. Gregory the Great taught that when we care for the needs of the poor, we are giving them what is theirs, not ours. We are not just performing works of mercy; we are paying a debt of justice. Life does not consist in possessions but in sharing what we possess with others. The goods of the earth have been given to everyone. (loyolapress.com)

"Lord Jesus, free my heart from all possessiveness and from coveting what belongs to another. May I desire you alone as the one true treasure worth possessing above all else. Help me to make good use of the material blessings you give me that I may use them generously for your glory and for the good of others." (dailyscripture.net) †R.R.

O Lord, you have been our refuge from one generation to the next. CBW p.165)

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9 a.m. †Teresa and Leo Pereira (son)

11 a.m. for living and deceased parishioners

for peace in Ukraine and the world

for Martenka deceased family members (Senda family)

†Rama Kalendra (Prakapas family)

requesting grace of health for parish priests (GJ)

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Resurrection Parish
Office hours

for July - August

Monday - Friday

9 AM - 2 PM

July 26 - August 5

9 AM - 12 NOON

August 1 - CLOSED

August 31 - September 2

9 AM - 12 NOON

September 5 - CLOSED

The Parish is not responsible for the content of the ads

THANK YOU for donations.

You can donate to the parish and for parish causes through: envelopes; eTransfers (email: resparish@prisikelimas.ca;

Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the parish site www.prisikelimas.ca/give.

Through banks - RCU and Parama by direct deposit.

PLEASE NOTE: Writing Cheques payable to Resurrection Parish in the MEMO write the charitable purpose: Donation to Parish or Mass.

Writing Cheques payable to Franciscan Fathers in the MEMO write the charitable purpose: Capital Fund, Renovation fund, Monastery, Sielovada, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.



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Serving Priests: Fr. Augustinas Simanavicius, OFM

Msgr. Edmundas Putrimas **Deacon:** Dr. Kazimieras Ambrozaitis Parish office administrator: Gitana Judvytyte **Office hours:**

M - F 9:00 a.m. - 4:00 p.m. Phone.: (416) 533 0621 Fax.: (416) 533 7247

Web: www.prisikelimas.ca Email: resparish@prisikelimas.ca

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