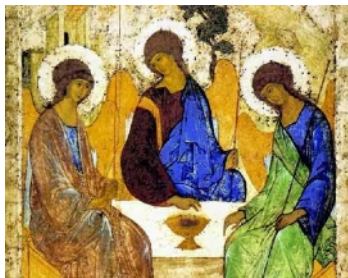
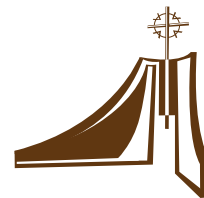


# CHURCH of the RESURRECTION NEWS

Nr. 22 (3392) May 30th, 2021

## THE MOST HOLY TRINITY - B



This week we return to the liturgical season of Ordinary Time. This Sunday and next Sunday, however, are designated as solemnities, special days that call our attention to the central mysteries of our faith. Today, on the first Sunday after Pentecost, we celebrate the Solemnity of the Most Holy Trinity. This feast invites us to consider what we believe about God, who has revealed himself to us in the Trinity, one God in three Persons. The Gospel for this Solemnity is taken from the Gospel of Matthew. In its conclusion, Matthew's Gospel quickly moves

from the disciples' discovery of Jesus' empty tomb and Jesus' appearance to Mary Magdalene and the other Mary to the commission that Jesus gives to his disciples in today's Gospel.

The final commission, as this part of Matthew's Gospel is sometimes called, is given on the mountaintop. Throughout Scripture, many of the most important events happen on a mountaintop, and Matthew used this motif often. Peter, James, and John saw Jesus transfigured on the mountaintop, and Jesus taught the crowds from the mountaintop in the Sermon on the Mount. In today's Gospel, the eleven disciples go the mountaintop in Galilee, as Jesus had instructed them through Mary Magdalene and the other Mary. They see Jesus, and they worship and doubt at the same time. Jesus approaches them and commissions them to baptize and teach. It is a task for which Jesus had previously prepared his disciples; recall that Jesus had already sent the twelve apostles to preach the Kingdom of God and to heal. Yet earlier, the Twelve were sent only to the House of Israel; in this final commission, the eleven are told to go to all nations. The mission of Jesus is now to be taken to all people, and the task is to baptize and to teach.

Jesus commissions his disciples to baptize in the name of the Trinity; this is one of the clearest attestations for Baptism in the name of the Holy Trinity found in Scripture. Other New Testament references to Baptism describe it as being celebrated in the name of Jesus. As we read this Gospel on the Solemnity of the Most Holy Trinity, we are reminded that this central mystery of faith is meant to be lived. As baptized Christians, we share in the life of the blessed Trinity and seek to invite others to share in God's love. ([loyolapress.com](http://loyolapress.com)) †R.R.

*Happy are the people that the Lord has chosen as his own.*

### SUNDAY MASS INTENTIONS ARE FOR :

- 9 a.m. special intention  
11 a.m. for living and deceased parishioners  
Novena - for living and deceased Mothers
- |   |                   |
|---|-------------------|
| †Elena Stanevicius  | (Stanevicius)     |
| †Ona (22nd. anniv.) and Vytautas (13th anniv.) Judvytis                       | (daughter)        |
| †Juze and Antanas Pivorionas  | (R.L.S.Kuliavas)  |
| †Marija Matusevicius  | (family)          |
| †Eugenijus Siciunas   | (wife)            |
| †Vladas Vytas   | (A.G.Valavicius)  |
| for Gendrenis' and Laurinavicius' deceased family members (D.L.Laurinavicius) |                   |
| †Vladas Simonaitis and his relatives  | (RBS)             |
| †Anele and Petras Agurkis   | (Prakapas family) |
| †Ada Lemezys  | (I.Matus)         |
| requesting grace of health for parish priests                                 | (GJ)              |

**The church is open  
for private prayer  
on weekdays  
(Monday-Friday)  
from 5:30 pm  
to 7 pm**

**Sunday Masses  
online -**

[https://  
www.youtube.com/  
channel/  
UC63RnbJxiayoKXd  
UfnA\\_c-g/](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g/)

We also remind you  
about other  
possibilities of  
virtual  
communication -

**Website:**

[www.prisikelimas.ca](http://www.prisikelimas.ca)

**Facebook Group:**

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prisikelimo.parapija](https://www.facebook.com/groups/prisikelimo.parapija)

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**Search:**

Prisikelimo Parapija,  
Tevai Pranciskonai

## THIS WEEK'S HOLY MASSES

**MONDAY** (May 24): 7 p.m. Novena;  
†Albina and Juozas Buozis (K.Buozis)

**TUESDAY** (June 1): 7 p.m. living and  
deceased benefactors; †Ligia Kybartas  
(A.Ratavicius);

**WEDNESDAY** (June 2): 7 p.m. †Irena  
Petraitiene (Prakapas family)

**THURSDAY** (June 3): 7 p.m. †Donatas  
Vaiciekauskas (wife);

**FRIDAY** (June 4): 7 p.m. †Irena Petraitiene  
(Gitana); †Birute Juozapavicius (family);

**SATURDAY** (June 5): 9 a.m.; 5 p.m.  
“Vilnius Manor”;

**SUNDAY** (June 6): 9 a.m.; †Monica and  
Clarence Creedon (M.C.Creedon); 11 a.m.  
for living and deceased parishioners; †Prane  
Juodzevicius (Juodis family); †Irena Jurkis  
(41st anniv.) (B.Tamosiunas); †Henrikas  
and Andrius Valavicius (A.G.Valavicius);  
†Nijole Stanevicius - Hernanadez  
(A.G.Valavicius); †Eugenijus Siciunas  
(wife); †Vincas and Ona Narusevicius  
(A.K.Ambrozaitis); †Regina Stabacinskas  
(I.Matus).

Capital Fund - \$ 318,444

G.D.Rocca - \$500

**THANK YOU...**

**“For it is in giving that we receive”.**

Prayer of St. Francis of Assisi

### **Collections of May 16th**

9 envelopes - \$ 515

No envelopes - \$50

Direct deposit - \$ 1,160

India's COVID-19 Outbreak - \$ 120

**THANK you for your generosity**

**Dear parishioners,**

*In an effort to control rising numbers of COVID 19 cases, the provincial government added stricter measures to the current “stay at home” order, which is in force until May 20. In keeping with these new restrictions, Cardinal Thomas Collins declared that public Masses will again be suspended. During this period, the Franciscan Fathers will continue to celebrate Masses privately for the intentions of parishioners. Our church will be open for private prayer on weekdays from 5:30 PM till 7:30PM. It will be open on Sundays from 1 PM till 3 PM. Those who wish, may receive Communion at that time, however the number of people in the church at any given time cannot exceed 10.*

*Livestreams of Sunday Masses available to parishioners through the parish's YouTube channel. Thanks to their generosity, we will continue to livestream both Masses every Sunday at 9 AM and 11 AM.*

***Until we can safely meet to worship together,  
let's remain united in prayer.***

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**Because of COVID-19,  
Resurrection Parish Office hours  
for June - July - August  
will be  
9 A.M. - 1 P.M.**

**Also, starting next Sunday, June 6th to September 5th, our  
parish bulletins will be published once every two weeks,  
which will reach you electronically.**

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As we drive by many War of 1812 monuments in the Niagara peninsula, it's hard to imagine that there is a connection to the first Lithuanians in Canada.

Visit our latest LMAC digital exhibition, “European Traces in the War of 1812” to learn about the first Lithuanian soldiers who walked on this soil and participated in the War of 1812: [www.lithuanianheritage.ca](http://www.lithuanianheritage.ca)

## **Pope at Audience:**

### **Your prayers are being heard, do not give up**

Pope Francis continues his cycle of catechesis dedicated to Christian prayer during his Wednesday General Audience, reflecting on how at times it would seem that prayers are not responded to, but that no matter how long it takes, they are always heard.



"There is a radical objection to prayer, which derives from an observation that we all make: we pray, we ask, and yet sometimes our prayers seem to go unheard: what we have asked for - for ourselves or for others - is not fulfilled", Pope Francis told the faithful at the Wednesday General Audience which was streamed live from the Vatican's Courtyard of St. Damasus.

He noted that "if the reason for which we prayed was noble (such as intercession for the health of a sick person, or for the end of a war), the non-fulfilment seems scandalous". "If God is Father, why does He not listen to us? He who has assured us that He gives good things to the children who ask Him for them why does He not respond to our requests?", asked the Pope.

The answer, in catechism

The Pope went on to note that the *Catechism* offers us a good summary of the matter. He explained that "it puts us on guard against the risk of not living an authentic experience of faith, but of transforming the relationship with God into something magical". When we pray, stressed the Pope, "we can give in to the risk of not being the ones to serve God, but of expecting Him to serve us".

The Pope then went on to say that "the Apostle Paul reminds us that we do not even know what it is appropriate to ask for". What we do know, however, when we pray, is that "we need to be humble, so that our words are actually prayers and not just idle talk that God rejects".

When people pray with a sincere heart, when they ask for things that correspond to the Kingdom of God, when a mother prays for her sick child, "why does it sometimes seem that God does not listen?", asked the Pope. He noted that to answer this question, we need to meditate calmly on the Gospels. The accounts of Jesus' life are full of prayers and "all are prayers imbued with suffering. It is an immense choir that invokes: 'Have mercy on us!'", said the Pope.

Jesus' response

The Pope went on to note that Jesus' response is at times immediate, "whereas in some other cases it is delayed". On some occasions, the solution to the problem is not immediate, noted the Pope.

Finally, Pope Francis pointed out that the prayer that Jesus addresses to the Father in Gethsemane also seems to go unheard." The Son must drink fully from the chalice of the passion". But, noted the Pope, Holy Saturday is not the final chapter, because on the third day there is the Resurrection: "evil is lord of the penultimate day, but never the last. Because that belongs to God alone, and it is the day when all human longings for salvation will be fulfilled".

(*Vatican News*)



THE PARISH IS NOT RESPONSIBLE FOR THE  
CONTENT OF THE ADS

**PLEASE NOTE:**

Writing Cheques payable to **Resurrection Parish** in the MEMO write the charitable purpose: **Donation to Parish or Mass.**

Writing Cheques payable to **Franciscan Fathers** in the MEMO write the charitable purpose: **Capital Fund, Renovation fund, Monastery, Sielovada, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.**

**THANK YOU** for donations.  
You can donate to the parish  
and for parish causes through:  
**envelopes**

eTransfers (email: [resparish@prisikelimas.ca](mailto:resparish@prisikelimas.ca) ;

Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the **parish site**

[www.prisikelimas.ca/give](http://www.prisikelimas.ca/give).

Also, you can donate through banks -  
RCU and Parama by direct deposit.

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**Associate Pastors: Fr. Aurelijus Kazimieras Kasparavicius, OFM**

**Parish economist: Fr. Raimundas Bukauskas, OFM**

**Serving Priests: Fr. Augustinas Simanavicius, OFM**

*Msgr. Edmundas Putrimas*

*Emeritus Rev. Kazimieras Kaknevičius*

**Deacon: Dr. Kazimieras Ambrozaitis**

**Parish office administrator: Gitana Judvytyte**

**Office hours:**

**M - F 9:00 a.m. - 4:00 p.m.**

**Phone.: (416) 533 0621**

**Fax.: (416) 533 7247**

**Web: [www.prisikelimas.ca](http://www.prisikelimas.ca)**

**Email: [resparish@prisikelimas.ca](mailto:resparish@prisikelimas.ca)**

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1 Resurrection Rd., Toronto, ON. M9A5G1**