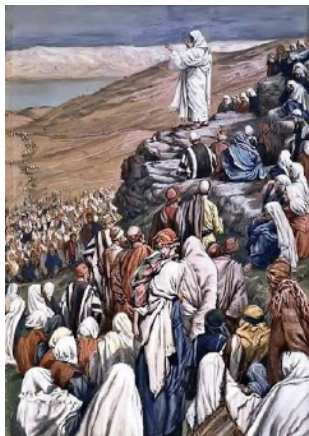
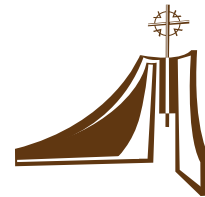


# CHURCH of the RESURRECTION NEWS

Nr. 29 (3399) July 18th, 2021

## 16th SUNDAY IN ORDINARY TIME - B



In this today's Gospel, we read the report of the return of the Twelve, who were sent by Jesus to preach repentance, heal the sick, and drive out demons. When the Twelve return to Jesus, he invites them to come away from the crowds and rest. But the crowds will not give them peace. As the Twelve have shared in Jesus' ministry, they now appear to share in his popularity. The crowds continue to approach them, and Mark reports that the disciples don't even have time to eat. In an effort to get away, Jesus and his disciples board a boat in hopes of finding a deserted place. But the crowds notice this and arrive ahead of them. The crowds are so persistent that Jesus and his disciples cannot find a place to be alone. Mark's Gospel tells us that Jesus is moved with pity and begins to teach the crowds.

Our Gospel for today stops here, but Mark's report of the unyielding demands of the crowd continues in the verses that follow. If we were to continue reading from Mark's Gospel, we would hear Jesus instruct his disciples to feed the crowd in the familiar miracle of the multiplication of the loaves and fishes. The work of Jesus and his disciples appears to be a round-the-clock job.

In today's Gospel, we hear the Twelve referred to as "apostles." The word *apostle* is a Greek word meaning "one who is sent." Jesus chose twelve men from among his disciples whom he sent to share in his ministry of preaching and healing. The first report of this is found in the third chapter of Mark's Gospel, where the Twelve are also called apostles and the names of this select group are listed.

We who are Jesus' disciples today have also been sent to share the Gospel with others. Perhaps our commitment to following Jesus as his disciple leaves us feeling tired and overwhelmed. In today's Gospel, we hear Jesus affirm the importance of times of rest and renewal. Jesus wanted his disciples to come away and spend time alone with him. This is what we seek and find in our life of prayer and in our celebration of the Eucharist. ([loyolapress.com](http://loyolapress.com))

"Lord Jesus, you guard and protect us from all evil. Help me to stand firm in your word and to trust in your help in all circumstances. May I always find rest and refuge in the shelter of your presence." ([dailyscripture.net](http://dailyscripture.net)) †R.R.

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***The Lord is my shepherd; there is nothing I shall want.***

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### SUNDAY MASS INTENTIONS ARE FOR :

9 a.m.	†George Gvidas Duoba	(B.Alksnis)
11 a.m.	for living and deceased parishioners	
	†Ona Dackus and Genute Simkus	(GJ)
	†Bronius Tamosiunas (19th anniv.)	(B.Tamosiunas)
	†Eugenijus Siciunas	(wife)
	†Irena Smolskis (3rd anniv.)	(R.R.Smolskis)
	†Leonas and Terese Lorencas	(A.K.Ambrozaitis)
	†Gene and Romas Simkus and Kristina Simkus-Sukauskas (L.D.Laurinavicius)	
	blessings of the Lord and requesting grace of health for Domukas and his parents (IP)	
	†Sophia Stukas (5th anniv.)	(R.J.Ruslys)

**Sunday Masses  
online -**

[https://  
www.youtube.com/  
channel/  
UC63RnbJxiayoKXd  
UfnA\\_c-g/](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g/) .

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possibilities of  
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channel/  
UC63RnbJxiayoKXd](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g?)

[UfnA\\_c-g?](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g?)

**Search:**

Prisikelimo Parapija,  
Tevai Pranciskonai

---

**Because of  
COVID-19,**

**Resurrection Parish**

**Office hours**

**for June - July -**

**August**

**will be 9 A.M. - 1 P.M.**

## THIS WEEK'S HOLY MASSES

July 19th - 25th

**MONDAY** (July 19): 7 p.m. †Eugenijus Cuplinskas (family);

**TUESDAY** (July 20): 7 p.m. living and deceased benefactors; †Ruta Pecuch (1st anniv.) (G.Gaizutis);

**WEDNESDAY** (July 21): 7 p.m. †Jonas Petrauskas and Aldona Petrauskas-Norkus (G.R.Petrauskas);

**THURSDAY** (July 22): 7 p.m. †Juozas Zavis and Rima Zavyte (R.J.Karasiejus);

**FRIDAY** (July 23): 7 p.m. requesting grace of health for Kastule Jankauskas (J.R.Kuliesius);

**SATURDAY** (July 24): 9 a.m. †Alfonsas and Birute Juozapavicius (G.R.Petrauskas); 5 p.m. "Vilnius Manor";

**SUNDAY** (July 25): 9 a.m. †Michael Brough (D.Pranaitis); 11 a.m. for living and deceased parishioners; †Elena Simaitis (Stanevicius); for living and deceased Anns (GJ); †Jurgis Gruchalla (29th anniv.) (family); †Eugenijus Siciunas (wife); †Birute Koncius (dukra Irena and family); †Romas and Birute Ramanauskas (D.L.Laurinavicius); †Bill Doyle (B.Kazlauskas); †Angelika Sungaila (B.V.Bireta).

Capital Fund - \$ 320,504

THANK YOU...

**"For it is in giving that we receive".**

Prayer of St. Francis of Assisi

### Collections of July 4th

21 envelopes - \$ 1,350

No envelopes - \$ 15

Direct deposit - \$ 2,280

eTransfer - \$ 600

### Collections of July 11th

24 envelopes - \$ 1,620

No envelopes - \$ 25

Direct deposit - \$ 1,575

eTransfer - \$ 100

eTransfer (Mass intention)- \$ 20

In memory of Angelika Sungaila, the family  
donated \$ 500 for parish renovations

In memory of Angelika Sungaila, the friends  
donated \$ 375 for parish renovations

THANK you for your generosity

## THIS WEEK'S HOLY MASSES

July 26th - August 1st

**MONDAY** (July 26): 7 p.m. Liudas Matukas and blessings of the Lord for Adelina (family);

**TUESDAY** (July 27): 7 p.m. living and deceased benefactors;

**WEDNESDAY** (July 28): 7 p.m. †Valentinas and Marija Indris (R.Indris); requesting grace of health for Samuelis (grandmother);

**THURSDAY** (July 29): 7 p.m. †Regina, Petronele and Leonas Ulba (A.Ulba);

**FRIDAY** (July 30): 7 p.m. special intention (Groen in't Woud family);

**SATURDAY** (July 31): 9 a.m. †Petronele and Antanas Jotka (A.Ulba); 5 p.m. "Vilnius Manor";

**SUNDAY** (August 1): 9 a.m.; 11 a.m. for living and deceased parishioners; †Marija and Kazimieras Kalinauskas (Prakapas family); †Eugenijus Siciunas (wife); †Vytenis Stonkus and blessings of the Lord (G.D.Stonkus); †Aldona Rygelis (D.Vaskevicius); †Birute Ramanauskas (Neimanas family).

### Dear Parishioners,

We are very pleased that the Province of Ontario has reduced restrictions on religious services. From July 16<sup>th</sup> Mass participation is increased to 90 people at our church, including priests and music ministry members. We trust that during the summer these new limits will be sufficient to accommodate all who wish to participate.

Of course, all existing precautions will remain in effect to ensure the health and safety of all:

\*If you are experiencing symptoms, please stay home

\*Upon arrival at church, please check in with the volunteers

\*Disinfect your hands and wear a face covering while you are in church

\*Always maintain a safe distance of 2m. from others

Understandably, not everyone feels comfortable or safe returning to church at this time. Live streaming of Mass from our parish in Lithuanian will continue Sundays at 11, as will the streaming of English language Mass from St. Michael's Cathedral.

Let's look forward with hope to the not-too-distant future when our entire community will meet at Mass. *Until then, let's unite in prayer wherever we are.*



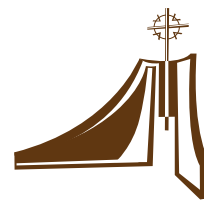
CONGRATULATIONS TO ALL "ANNES" ON THE OCCASION OF THEIR NAME'S DAY — THE FEAST OF ST. ANNE. WE WISH YOU ALL ABUNDANT HEALTH, HAPPINESS AND MANY MORE BEAUTIFUL SUMMER DAYS...  
GOD BLESS!

St. Anne's day — a summer festival — is celebrated on July the 26th. On this day, St. Anne is commemorated, and hence, all women named in her honour, also share in the celebration. The feast of St. Anne — a mid-summer festival — celebrates the soon-to-be completed, gruelling work of the harvest. It is a time of joy and appreciation for the ripe crops and harvest — the fruits of the farmers' labours.

# CHURCH of the RESURRECTION NEWS

Nr. 30 (3400) July 25th, 2021

## 17th SUNDAY IN ORDINARY TIME - B



Today, in John's Gospel, Jesus' multiplication of the loaves and the fishes is presented as a sign of his authority and divinity. Jesus interprets the meaning and significance of this miracle as a sharing of his Body and Blood. This chapter is sometimes called the "Bread of Life Discourse."

In many important ways, John's Gospel uses the miracle of the multiplication of the loaves and fishes to teach about the Eucharist. Like the Last Supper, this miracle is said to have occurred near the time of the Jewish feast of Passover. Jesus' language is similar to the language

he used at the Last Supper. John's description of this event also anticipates the Messianic banquet of heaven, as the crowd reclines and all hungers are satisfied with abundance. This connection is further amplified by the response of the crowd, who wants to make Jesus a king. John is teaching us that each time we celebrate the Eucharist, we are anticipating the eternal banquet of heaven.

Instead of describing the meal and Jesus' actions with the bread and cup, John describes how Jesus washed his disciples' feet. We hear this Gospel when we remember the Last Supper on Holy Thursday.

In both stories about the Eucharist—the washing of the disciples' feet and the multiplication of the loaves and the fishes—the Gospel of John teaches us that the Eucharist is an action. Our word Eucharist is taken from the Greek language and describes an action: "to give thanks." In the Eucharist we are fed by Jesus himself, and we are sent to serve others.

John's Gospel notes the detail that the bread blessed and shared with the crowd are barley loaves. This is the food of the poor. It reminds us that God feeds and nourishes us, fulfilling our physical needs as well as our spiritual ones. In the Eucharist, we are sent to serve the poorest among us.

The story of the multiplication of the loaves and the fishes recalls a particular aspect of the Mass. In this miracle, Jesus transforms a young boy's offering of five barley loaves and two fish. In the offertory at Mass, we present the fruits of our labors, represented by bread and wine. These gifts, given to us first by God as grain and fruit, are returned to God in our offering of thanksgiving. God in turn transforms our gifts, making this bread and wine the very Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist. ([loyolapress.com](http://loyolapress.com)) †R.R.

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***Your hand, O Lord, feeds us; you answer all our needs.***

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11 a.m.	for living and deceased parishioners	
	†Elena Simaitis	(Stanevicius)
	for living and deceased Anns	(GJ)
	†Jurgis Gruchalla (29th anniv.)	(family)
	†Eugenijus Siciunas	(wife)
	†Birute Koncius	(daughter Irena and family)
	†Romas and Birute Ramanauskas	(D.L.Laurinavicius)
	†Bill Doyle	(B.Kazlauskas)
	†Angelika Sungaila	(B.V.Bireta)

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UfnA\\_c-g/](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g/) .

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channel/](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g?)

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Tevai Pranciskonai

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**Because of  
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Resurrection Parish  
Office hours  
for June - July -  
August  
will be 9 A.M. - 1 P.M.**



THE PARISH IS NOT RESPONSIBLE FOR THE  
CONTENT OF THE ADS

**PLEASE NOTE:**

Writing Cheques payable to **Resurrection Parish** in the MEMO write the charitable purpose: **Donation to Parish or Mass.**

Writing Cheques payable to **Franciscan Fathers** in the MEMO write the charitable purpose: **Capital Fund, Renovation fund, Monastery, Sielovada, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.**

**THANK YOU** for donations.  
You can donate to the parish  
and for parish causes through:  
**envelopes**

eTransfers (email: [resparish@prisikelimas.ca](mailto:resparish@prisikelimas.ca) ;

Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the **parish site**

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**Parish economist: Fr. Raimundas Bukauskas, OFM**  
**Serving Priests: Fr. Augustinas Simanavicius, OFM**  
*Msgr. Edmundas Putrimas*  
*Emeritus Rev. Kazimieras Kaknevičius*  
**Deacon: Dr. Kazimieras Ambrozaitis**  
**Parish office administrator: Gitana Judvytyte**

**Office hours:**  
**M - F 9:00 a.m. - 4:00 p.m.**  
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Fax.: (416) 533 7247  
Web: [www.prisikelimas.ca](http://www.prisikelimas.ca)  
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