CHURCH of the RESURRECTION NEWS Nr. 42 (3412) October 17th, 2021 29th SUNDAY IN ORDINARY TIME - B



In this Sunday's Gospel, we continue to read from the section of Mark's Gospel that reports Jesus' journey to Jerusalem. Last Sunday we heard Jesus lament the particular challenges those with many possessions face in order to enter the Kingdom of God. Jesus then predicts his passion to the Twelve, who are amazed and afraid. In this part of Mark's Gospel, Jesus' words to his closest disciples seem to be intended to prepare them for the events that will occur in Jerusalem.

In today's Gospel, James and John ask to be given seats of honor when Jesus enters into his glory. Once again, the disciples seem to be selective in what they hear Jesus say. They want to share Jesus' glory, but do not appear to understand that his glory will be preceded by his suffering. Jesus notes their lack of understanding and predicts the suffering they will endure for the sake of the Gospel. Jesus says that the honor they seek is not his to give. When the other ten hear what James and John have asked, Mark reports that they are indignant. Jesus takes the opportunity to teach them.

Jesus explains the importance of service and sacrifice in the life of a disciple. In particular, he seems to be preparing the Twelve for their leadership roles in the emerging Christian community. Echoing the Gospel we heard several weeks ago (on the <u>25th Sunday in</u> <u>Ordinary Time</u>, Mark 9:33-37), Jesus acknowledges that his teaching is countercultural. In today's Gospel, Jesus contrasts the dynamics within the community of disciples with those shown by the rulers of the Gentiles.

Following Jesus' example of sacrificial love continues to be countercultural in our day as well. We might take this opportunity to consider our models of authority and examine our own exercise of authority. On whose example do we model our leadership? (loyolapress.com) †R.R.

Lord, let your love be upon us as we place all our trust in you.

SUNDAY MASS INTENTIONS ARE FOR :

9 a.m.	†Jennie Vitkunas	(family)
11 a.m.	for living and deceased parishioners	
	†I.Ignaitis	(daughters)
	†Eugenijus Siciunas	(wife)
	[†] Pranas (10th anniv.) and Birute (16th anniv.) Ceponkus	s (family)
	†Juozas Morkunas	(A.Morkunas)
	†Marijona and Bronius Danilevicius	(D.Danaitis)
	†Rima Kiaupa	(A.Kuolas)
	†Ona and Antanas Strimaitis	(family)
	[†] Stefanija and Antanas Dvaranauskas and Paul Vela	(M.V.)
	†Rimantas Urbonavicius (1st anniv.)	(M.Urbonavicius)
	requesting grace of health for Rita Birgiolas	(Prakapas family)
	for Cuplinskas', Matulionis' and Stonkus' living and deceased	family members (JMC)

Sunday Masses online https:// www.youtube.com/ channel/ UC63RnbJxiayoKXd UfnA_c-g/.

Website: www.prisikelimas.ca **Facebook Group:** https:// www.facebook.com/ groups/ prisikelimo.parapija Mass recordings, broadcasts https:// www.youtube.com/ channel/ UC63RnbJxiayoKXd UfnA_c-g? Search: Prisikelimo Parapija, Tevai Pranciskonai

Cantors of the Masses:

9 AM - Gintas Pabedinskas 11 AM -Grazina Adie, Danguole Lelis, Laima Underis, Julija Danaitis, Zibute Janeliunas, Dana Pranaitis, Gintas Neimanas, Gintas Neimanas, jr. Romas Puteris, Romas Krasauskas, Ted Chornomaz, Taras Chornomaz organist - Ilona Beres

THIS WEEK'S HOLY MASSES

MONDAY (October 18): 7 p.m. Roze Kuliesius (I.Kavanagh); †Romas Tumpa (1st anniv.) (L.Tumpa); TUESDAY (October 19): 7 p.m. living

TUESDAY (October 19): 7 p.m. living and deceased benefactors; †Eugenijus Cuplinskas (family);

WÉDNESDAY (October 20): 7 p.m. †Brone Vilkus (family); for Orvidas deceased family members (Z.Augaitis and family);

THURSDAY (October 21): 7 p.m. †Balys and Klementina Poska (by will); †Marija and Bronius Karasiejus (J.R.Karasiejus); †Stasys Prakapas (R. Stravinskas); †Mecys and Stase Businskas (Ruta G.);

FRIDAY (October 22): 7 p.m. †Alfonsas and Birute Juozapavicius (G.R.Petrauskas); †Samuelis Ratavicius (Z.Augaitis and family);

SATURDAY (October 23): 9 a.m. for Krasauskas' deceased family members (O.Krasauskase); 5 p.m. "Vilnius Manor" †Teofile Kobelskis (Vaskevicius family); SUNDAY (October 24): 9 a.m.; 11 a.m. for living and deceased parishioners; †Albina and Juozas Kriauciunas (O.Balsys and family); †Eugenijus Siciunas (wife); †Joną Stanaitį (I.J.Stanaitis); for Lukosevicius' and Povilaitis' deceased family members (Kubilis family); †Stasys Prakapas (S.Piecaitis); †Silvija Freimanas and Rita Radziunas (R.Buksaitis); special intention (Daiva); †Liudas Matukas (family); †Justina Duda (G.Ignaitis); †Mecys and Stase Businskas (N.Ruslys); †Aleksandras (10th anniv.) and Vytautas (9th anniv.) Bubelis (family).

Capital Fund - *\$* 322,204

THANK YOU...

"For it is in giving that we receive". Prayer of St. Francis of Assisi

Collections of October 3rd

42 envelopes - \$ 1,465 No envelopes - \$ 40 Direct deposit - \$ 1,660 eTransfer - \$ 100

THANK you for your generosity



This is the parish home for all of us – so welcome home!

Let us follow all necessary precautions to keep the community safe and healthy.

Maximum capacity remains at 90 persons per Mass, in

order to comply with social distancing guidelines, including priests and music ministry members. Should this capacity be exceeded, additional seating will be made available in the church hall, with audio broadcast of the Mass. We ask for your patience and understanding in these unusual times.

Of course, all existing precautions will remain in effect to ensure the health and safety of all: *If you are experiencing symptoms, please stay home; *Upon arrival at church, please check in with the volunteers; *Disinfect your hands and wear a face covering while you are in church; *Always maintain a safe distance of 2m. from others.

Understandably, not everyone feels comfortable or safe returning to church at this time. Live streaming of Mass from our parish in Lithuanian will continue Sundays at 11, as will the streaming of English language Mass from St. Michael's Cathedral.

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The Province of Ontario's regulation related to proof of vaccination that came into force on September 22, 2021, directly impacts parish hall rentals. Renters of parish facilities for events, meetings and sports are now required to check ID and proof of vaccination certificates of all participants upon entry to the facility.

The **new regulation does not apply to places of worship**, and we will continue to follow existing COVID 19 protocols for masses, i.e., masks must we worn throughout, social distancing, sanitizing hands upon entry.

Blessings and let's unite in prayer wherever we are.

First Communion registration and activities begin TODAY, October 17th, 10a.m. in the parish meeting room. The registration questionnaire will be handed out at the time of registration. THANK YOU to Rasa Balaisis for preparing the children for First Communion. Confirmation registration and activities will begin on October 24th, 10a.m. in the parish meeting room. The registration questionnaire will be handed out at the time of registration. THANK YOU to Paulius Sukauskas

for preparing the children for the Sacrament.

Lithuanian food for take out will be prepared every Sunday. We ask that you order EARLY in the week.

Pre-ordering is mandatory by email to Grazina Valintiene grazinav2@hotmail.com. If you do not receive confirmation by email, please call 647-869-6164. In your email, please specify the items and quantities you wish to order, as well as the time you will be picking up your order.

PLEASE pick-up your orders outside the kitchen door in the corner of the back parking lot between 10AM and 1PM.

PRE-ORDERS ONLY.

RESURRECTION PARISH and COVID-19

Our Parish's Labdara Committee regrets that due to the Covid-19 pandemic, our bi-annual Rummage Sale has been postponed indefinitely. Things that were dropped off at the Parish after the last sale have been sorted and distributed to the following organizations: Dr. Simone Food for Children, Salvation Army, Good Shepherd Refuge, Vilnius Manor, Lithuanian Museum and Archives and Camp "Kretinga". We are sincerely grateful to Vale Baliunas, Lili Laurinavicius and Fr. Aurelijus Kasparavicius, ofm for their help in this task.

Those parishioners who have things to donate may do so by taking them to either *Dr. Simone Food for Children* (1258 Lakeshore Road, East) or *the Salvation Army* (1458 Dundas Street, East) - both located in Mississauga.

WE CANNOT ACCEPT donations for the Rummage Sale at this time. The non-perishable food collections are distributed weekly to Haven on the Queensway (FOOD BANK) and St. Francis Table. This collection of non-perishable food will be an on-going focus during these difficult times.

Thank you to all for your charitable works!

Through the sacrament of Baptism, we welcome *Adrien and Evelina Roireau*,

Brayden and Brandyn Levisauskas -

into our community of faith. We rejoice with their parents, asking God's abundant blessings to their families.



On Sunday, October 24th, the church celebrates **World Mission Sunday**.

We invite everyone, according to your resources, to support the Missions.

You will find envelopes in the church vestibule.

Thank you

Our parish, from September 19th, CONTINUES our FOOD DRIVE in aid of the needy in Toronto and INVITES ALL to participate.

NON-PERISHABLE Food may be brought and left in the box provided, at the parish door.

Thank you in advance for your kind donations.

Pope: Christian freedom leads to welcoming people and cultures

Pope Francis says that, freed by grace and love, Christianity is able to welcome every people and culture, and in turn opens peoples and cultures to greater freedom.



Christian freedom "does not enter into conflict with cultures or with the traditions we have received," Pope Francis said at Wednesday's General Audience, "but rather introduces into them a new freedom, a liberating novelty, that of the Gospel."

Continuing his reflection on St Paul's Letter to the Galatians, Pope Francis explained that Christians, freed from the slavery of sin and death by the passion and resurrection of Jesus, are able to welcome every people and culture, and in turn introduce peoples and cultures to even greater freedom.

Not everyone, however, welcomed the "novelty" of evangelical freedom, the Pope said. He noted that Paul's detractors criticized him for "minimising the demands received from his narrower religious tradition." He noted that Paul responded with "*parrhesia*," insisting that he was not seeking to please men, but only to obey God.

Open to every culture

In the "inspired depth" of St Paul's thought, welcoming faith "involves renouncing not the heart of culture and traditions, but only that which may hinder the newness and purity of the Gospel." True Christian freedom, the Pope said, enables us rather "to acquire the full dignity of children of God," allowing us to remained anchored in our own cultural heritage while being open to what is good and true in every culture.

"In the call to freedom," Pope Francis said, "we discover the true meaning of the inculturation of the Gospel: being able to announce the Good News of Christ the Saviour respecting the good and the true that exist in cultures."

Respecting cultures

The Pope lamented the "many errors" that have occurred in the history of evangelization "by seeking to impose a single cultural model" – errors that have deprived the Church of "the richness of many local expressions that the cultural traditions of entire peoples bring with them."

Instead, Pope Francis insisted, St Paul's vision of freedom shows us the duty of respecting "the cultural origin of every person," leading to an openness to all peoples and cultures of all times, because Christ was born, died, and rose again for everyone."

New ways of speaking

Noting that culture by its nature is constantly changing, the Holy Father said that we must find new ways of speaking of faith or risk no longer being understood by the new generations. He invited us not to claim freedom as a possession, but to be challenged by freedom "to be constantly on the move, oriented towards its fullness." This, he said, "is the condition of pilgrims, it is the state

of wayfarers, in continual exodus: liberated from slavery so as to walk towards the fullness of freedom."

THE PARISH IS NOT RESPONSIBLE FOR THE CONTENT OF THE ADS

PLEASE NOTE:

Writing Cheques payable to **Resurrection Parish** in the **MEMO** write the charitable purpose: **Donation to Parish or Mass.**

Writing Cheques payable to Franciscan Fathers in the MEMO write the charitable purpose: Capital Fund, Renovation fund, Monastery, Sielovada, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.

> THANK YOU for donations. You can donate to the parish and for parish causes through: envelopes

eTransfers (email: resparish@prisikelimas.ca;

Q: What is the name of the parish? A: Resurrection; (indicating to whom the donation is addressed) or on the **parish site**

> www.prisikelimas.ca/give. Also, you can donate through banks -RCU and Parama by direct deposit.



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Serving Priests: Fr. Augustinas Simanavicius, OFM Msgr. Edmundas Putrimas Emeritus Rev. Kazimieras Kaknevicius Deacon: Dr. Kazimieras Ambrozaitis Parish office administrator: Gitana Judvytyte Office hours: M - F 9:00 a.m. - 4:00 p.m. Phone.: (416) 533 0621 Fax.: (416) 533 7247 Web: <u>www.prisikelimas.ca</u> Email: <u>resparish@prisikelimas.ca</u>

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