

# CHURCH of the RESURRECTION NEWS

Nr.28 (3450) July 10th, 2022

15<sup>th</sup> Sunday in Ordinary time - C



As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. The lawyer asks what we must do to inherit eternal life. Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbour are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbour whom I must love like myself? Jesus responds with one of the most beautiful of all the parables, the Good Samaritan.

The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbour. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbour in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbour. A neighbour is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbour in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it. ([loyolapress.com](http://loyolapress.com)) †R.R.

*Seek the Lord, you who are poor,  
and your hearts will revive.*

(CBW p.156)

## SUNDAY MASS INTENTIONS ARE FOR :

- |  |                      |
|--|----------------------|
| 9 a.m. †Adele Daugela  | (V.Cernauskas)       |
| 11 a.m. for living and deceased parishioners<br>for peace in Ukraine and the world |                      |
| †Bronislava Jacinta (1st anniv.)   | (daughter)           |
| †Vladas Radavicius   | (Stanevicius family) |
| †Zita and Jonas Didzbalis  | (family)             |
| †Ona Grigaravicius   | (granddaughters)     |
| †Leonas Baziliauskas   | (family)             |
| †Bronius Matusевичius  | (family)             |
| †Joana Kuras   | (R.J.Karasiejus)     |
| †Ona Kuliesius (8th anniv.)  | (R.J.Kuliesius)      |

## Sunday Masses

online -

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Prisikelimo Parapija,  
Tevai Pranciskonai

**PEACE for UKRAINE!**  
Donations to provide  
urgent aid to our  
Ukrainian brothers  
and sisters suffering  
as a result of the war  
may be made:  
via the Franciscan  
Fathers by cheques:  
**Franciscan Fathers**  
**Memo: Ukraine**  
*We invite you to help  
our brothers and  
sisters of Ukraine.*

## Congregational singing - organist - Ilona Beres

### HOLY MASSES July 11th - 17th

**MONDAY** (July 27): 7 p.m. †Jurgis and Gerda Leskauskas (A.Morkunas);  
**TUESDAY** (July 12): 7 p.m. living and deceased benefactors; †Rama Kalendra (Cuplinskas);  
**WEDNESDAY** (July 13): 7 p.m. †Giedre Zukauskas (B.Kazlauskas);  
**THURSDAY** (July 14): 7 p.m. †Daiva Vorps and Algis Vaisnoras (D.G.Rocca);  
**FRIDAY**: (July 15): 7 p.m. †Benjamina Kalinauskas (G.Kobelskis);  
**SATURDAY** (July 16): 9 a.m. in thanksgiving (GJ); 5 p.m. "Vilnius Manor";  
**SUNDAY** (July 17): 9 a.m. for living and deceased family members and friends (GJ); 11 a.m. living and deceased parishioners; †Nina and Zbigniew Dabrowski (B.Kazlauskas); for Gudelis' deceased family members (M.D.Gudelis); †Irena Smolskis (4th anniversary.) (R.R.Smolskis); †Magdalena Stankaitis (A.Ratavicius); †Samuelis Ratavicius (grandmother); †Juozas Krikstolaitis (B.V.Biretos); †Tomas Mileris (Prakapas family).

### HOLY MASSES July 18th - 24th

**MONDAY** (July 18): 7 p.m. †Ona Dackus (granddaughter);  
**TUESDAY** (July 19): 7 p.m. living and deceased benefactors; †Eugenijus Cuplinskas (family);  
**WEDNESDAY** (July 20): 7 p.m. †Bejaminas Kalinauskas (1st mon) (Z.R.Kruzikas);  
**THURSDAY** (July 21): 7 p.m. †Maryte Skrinskas (GJ);  
**FRIDAY**: (July 22): 7 p.m. †Barb Sadowski (D.Rocca);  
**SATURDAY** (July 23): 9 a.m. Lord's blessings for Nick and Johnny (A.Ratavicius); 5 p.m. "Vilnius Manor";  
**SUNDAY** (July 10): 9 a.m. †Michael Brough (D.Pranaitis); 11 a.m. living and deceased parishioners; †Ona Dackus and Genute Simkus (GJ); †Fr.Kazimieras Kaknevicus (family); †Elena Simaitis (Stanevicus family); †Birute Koncius (daughter Irena and family); †Jurgis Gruchalla (30th anniv.) (family).

**Capital Fund - \$ 330,129 THANK YOU...**

**"For it is in giving that we receive".**

*Prayer of St. Francis of Assisi*

#### **Collections of June 26th**

33 envelopes - \$ 895  
No envelopes - \$ 44.40  
Direct deposit - \$ 1,390

#### **Collections of July 3rd**

30 envelopes - \$ 985  
No envelopes - \$ 32.50  
Direct deposit - \$ 2,245  
eTransfer - \$ 850

**THANK YOU for your generosity**

**John Paul II's prayer to Mary, Queen of Peace**  
**We ask you, Queen of Peace,**  
to help us respond with the power of truth and love to the new and unsettling challenges of the present moment. Help us also to pass through this difficult period, **that disturbs the serenity of so many people,** and to work without delay to build every day and everywhere a genuine culture of peace. Amen



**On July 6th, at 2 pm a large group of Lithuanians sang the national anthem..**

**THANK YOU to "AUŠRA", sports club, for the donation of \$5,000.**



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# CHURCH of the RESURRECTION NEWS

Nr.29 (3449) July 17th, 2022

16th Sunday in Ordinary time - C



The story of Jesus in the home of Martha and Mary complements the story of the Good Samaritan, which immediately precedes it in Luke's Gospel. Both stories are unique to Luke. The story of the Samaritan opens with the words "a certain man." Today's reading opens with the words "a certain woman." The Samaritan is an example of how a disciple should see and act. Mary is an example of how a disciple should listen. Mary, a woman, is a marginalized person in society, like the Samaritan. Both do what is not expected of them. As a woman, Mary would be expected, like Martha, to prepare hospitality for a guest. Here again Jesus breaks with the social conventions of his time. Just as a Samaritan would not be a model for neighbourliness, so a woman would not sit with the men around the feet of a teacher.

Both stories exemplify how a disciple is to fulfill the dual command which begins chapter 10—love of God (Mary) and love of neighbour (the Samaritan). These are the two essentials of life in the

kingdom. By using the examples of a Samaritan and a woman, however, Jesus is saying something more. Social codes and boundaries were strict in Jesus' time. Yet to love God with all one's heart and one's neighbour requires breaking those rules.

The Kingdom of God is a society without distinctions and boundaries between its members. It is a society that requires times for seeing and doing and also times for listening and learning at the feet of a teacher. ([loyolapress.com](http://loyolapress.com))

"Lord Jesus, to be in your presence is life and joy for me. Free me from needless concerns and preoccupations that I may give you my undivided love and attention." ([dailyscripture.net](http://dailyscripture.net)) †R.R.

*Lord, who shall be admired  
to your tent?*

(CBW p.159)

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11 a.m. for living and deceased parishioners

for peace in Ukraine and the world

†Nina and Zbigniew Dabrowski

(B.Kazlauskas)

for Gudelis' deceased family members

(M.D.Gudelis)

†Irena Smolskis (4th anniversary.)

(R.R.Smolskis)

†Magdalena Stankaitis

(A.Ratavicius)

†Samuelis Ratavicius

(grandmother)

†Juozas Krikstolaitis

(B.V.Biretos)

†Tomas Mileris

(Prakapas family)

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Prisikelimo Parapija,

Tevai Pranciskonai

## Resurrection Parish

Office hours

for July - August

Monday - Friday

9 AM - 2 PM

July 26 - August 5

9 AM - 12 NOON

August 1 - CLOSED

August 31 - September 2

9 AM - 12 NOON

September 5 - CLOSED

The Parish is not responsible for the content of the ads

**THANK YOU** for donations.

You can donate to the parish and for parish causes through: envelopes; eTransfers (email: [resparish@prisikelimas.ca](mailto:resparish@prisikelimas.ca) ;

Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the parish site [www.prisikelimas.ca/give](http://www.prisikelimas.ca/give).

Through banks - RCU and Parama by direct deposit.

**PLEASE NOTE:** Writing Cheques payable to **Resurrection Parish** in the **MEMO** write the charitable purpose: Donation to Parish or Mass.

Writing Cheques payable to **Franciscan Fathers** in the **MEMO** write the charitable purpose: Capital Fund, Renovation fund, Monastery, Sielovada, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.



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**Parish economist: Fr. Raimundas Bukauskas, OFM**

**Serving Priests: Fr. Augustinas Simanavicius, OFM**

**Msgr. Edmundas Putrimas**

**Deacon: Dr. Kazimieras Ambrozaitis**

**Parish office administrator: Gitana Judvytyte**

**Office hours:**

**M - F 9:00 a.m. - 4:00 p.m.**

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