CHURCH of the RESURRECTION NEWS



Nr. 23 (3603) June 8th, 2025

THE MOST HOLY TRINITY - C



This week we return to the liturgical season of Ordinary Time. This Sunday and next Sunday, however, are designated as solemnities, special days that call our attention to central mysteries of our faith. Today, on the first Sunday after Pentecost, we celebrate the Solemnity of the Most Holy Trinity. This feast invites us to consider what we believe about God, who has revealed himself to us in

the Trinity—one God in three persons.

The verses of today's Gospel come near the end of Jesus' long discourse at the Last Supper. In the early part of this discourse, as we saw last week on Pentecost, Jesus offers assurances to the disciples. Even though he must leave the disciples, he tells them that they will have a future because of the help he will send them in the Holy Spirit. In this section he focuses more on the shape of the future, which will include Jesus' victory over the world that they will share in. The disciples of Jesus cannot know the future. They can only know that, whatever shape the future takes, they will not have to face it alone. They have the Spirit of Truth, who will continue to provide the teaching of Jesus in the future.

Reading this passage on Trinity Sunday reinforces our understanding of the unity shared by the members of the Trinity. Although the idea of one God in three persons remains a mystery, we have the assurance that, as Jesus and the Father share all, Jesus and the Spirit share all. (loyolapress.com)

"May the Lord Jesus put his hands on our eyes, to look not at what is seen but at what is not seen. May he open our eyes so that we may gaze on God in the Spirit, through the same Lord, Jesus Christ, whose glory and power will endure throughout the ages." (dailyscripture.net)

†R.R.

O Lord, our God,

HOW WONDERFUL YOUR NAME IN ALL THE EARTH!

SUNDAY MASS INTENTIONS ARE FOR:

9 a.m. †Jonas Dirmantas11 a.m. for living and deceased parishioners

for peace in the world

†father Vytautas and grandfathers

†Juozas Kalinauskas

for Zoruba deceased family members

†Jonas Ragainis †Tyrune Siciunas

†Donatas Vaicekauskas

†Antanas and Danute Damasius

†Eligijus Sužiedelis †Astra Tatarsky

†Henrikas and Andrius Valavicius

(daughter Vida)

(daughter-granddaughter)

(GJ)

(M.Hagedorn)

(family) (Zibute) (wife)

(I.Beres)

(Cuplinskas family)

(children)

(G.A.Valavicius)



2025

June 13-15

Camp "Kretinga" -Work Weekend

June 22

St.John's day

Camp Kretinga

July 6-19 (En.)

July 20 - August 2 (Lith.)

October 24-25

Fall Rummage Sale

November 8

Annual Dinner

November 29

MOZAIKA

A Silent Art Auction

December (date TBD)

Advent Retreat

December 14

Christmas Concert

December 25

Christmas

Parish office hours

June - October

Monday - Thursday 9 a.m. - 2 pm.

Friday
9 a.m. - 1 pm.

July 1 - closed
August 4 - closed

September 1 - closed

Cantors of the Masses:

9 AM - Zibute Janeliunas, Ted Chornomaz11 AM - choir "Volunge"organist - Ilona Beres

The week's Holy Masses

MONDAY (June 16): 7 p.m. request grace of health for Elena, Terese and Valentina (friend);

TUESDAY (June 17): for living and deceased benefactors;

WEDNESDAY (June 18): 7 p.m. Liudas Oleka (R.Oleka);

THURSDAY (June 19): 7 p.m. †Eugenijus Cuplinskas (family); †Juozas Kalinauskas (N.Astravas);

FRIDAY (June 20): 7 p.m. †Steponas Gimbutis (V.Zaleckaite);

SATURDAY (June 21): 9 a.m. †Algirdas Jonas Cerniauskas (Jaglowitz family); 5 p.m. "Vilnius Manor";

SUNDAY (June 22): 9 a.m. †Albinas Slivinskas (family); 11 a.m. for living and deceased parishioners; †Mykolas Slapsys, sr. (GJ); †Antanas Slabosevicius (R.J.Kuliesius); †Rita Radziunas (R.D.Radziunas); †Lukas Gudinskas (V.Juzukonis); for living and deceased friends (GJ); for Cuplinskas', Stonkus' and Matulionis' living and deceased family members (family).

"For it is in giving that we receive".

Prayer of St. Francis of Assisi

Sunday (06.08) & "Vilnius Manor"

Collections

44 envelopes - \$ 1,735 No envelopes - \$ 333.50 Direct deposit - \$ 1,715

Parents of Confirmation youth donated \$ 535 to parish

Share Life \$ 1,805

THANK you for your generosity...



JUNE 14TH DAY OF MOURNING AND HOPE.
ON THIS DAY, LITHUANIANS
WHO DIED IN EXILE ARE
REMEMBERED IN LITHUANIA.
LIGHT A CANDLE AND
REMEMBER THE VICTIMS
OF SOVIET TERROR
IN YOUR PRAYERS...

Let's honour our FATHERS...
Blessed are those who still have them.
May the Lord's nearness and comfort be
with those who have lost theirs...



Gratitude for fatherly greatness,
I know I can always return home,
where Your fatherly greatness awaits.
And yet, it is precisely Your way that always
makes me reflect on my actions and think:
it may be easy to live carelessly,
but what will I say to my Father?..
I have never seen You do anything
You wouldn't wish upon others.
That's why I can admit—
You are the great support of my life.
You are the one person on earth
who humbles my youthful recklessness.
Your spiritual strength has shaped the person in me.
Thank You, Father.

Happy FATHER'S Day, filled with the Lord's merciful blessings...

This Sunday is the last one before summer when we will enjoy coffee.

Thanks to the Sunday coffee makers for the coffee and sweets and we wish you a pleasant summer.

We will come back for a cup of coffee in September.

Sunday, June 22nd ST. JOHN'S FEAST PICNIC

Come celebrate St. John's Feast at Resurrection Parish's

parking lot picnic!



- Lithuanian traditions, music & more
 - Kids' activities
 - Food for purchase
 - Beer & wine bar

St.John's celebration - June 22nd call for vendors to participate in the Artisanal Market 12 noon in the Resurrection parish parking lot.

Besides having lunch and being entertained at the St.
John's celebration at Resurrection Parish on June 22nd, we
invite those who would be interested in selling handmade
goods to participate. Do you have a craft to sell? Baked
goods? If so, and you would be interested in taking part,
please contact Irene Poskus

at <u>iposkus@yahoo.ca</u> or 416-899-4636 for more information and/or to reserve a table.





THANK YOU

Wally Dauginis ,
Mark Biciunas,
Algimantas Nakrosius
and Matas Stanevicius for
new plumbing, drainage
and laundry facilities for
camp Kretinga".

Canadian Lithuanian Youth Association INVITATION

The Canadian Lithuanian Youth Association (CLYA) is celebrating its 50th Anniversary this year. To commemorate such a special occasion, CLYA is hosting an Anniversary celebration at the Resurrection Parish on September 27th.

Tickets for the event will be sold Sundays after Mass from June 1st until June 29th or can be purchased online. More info: kljsevents@gmail.com.

Pope at Audience: There is no cry God does not hear

Pope Leo XIV holds his weekly General Audience and reflects on the Gospel account of the healing of the blind man who cried out to

Jesus and began to follow Him after his sight was restored.

Pope Leo XIV used his catechesis at Wednesday's General Audience to highlight "another essential aspect of

the life of Jesus, namely, His healings."

The Holy Father reflected on the Gospel account of the healing of a blind man, Bartimaeus, who cried out to Jesus as He passed through the city of Jericho on the way to Jerusalem.

Their meeting place, the Pope said, was significant, as Jesus was beginning His journey below sea level and ascending to the Holy City. Jesus' journey prefigures His passage to the underworld, where He went after His death "to bring back that Adam who fell to the bottom and represents each of us."

The name of the blind man, Bartimaeus, is likewise significant as representing one who has failed to live up to his calling. The Pope noted that the name can be interpreted as "son of honour or admiration," whereas the blind man has been reduced to begging by the side of the street.

Pope Leo emphasized that Bartimaeus knows how to cry out for help, even when reproached by the crowd; and, although he is blind, "he sees better than others because he recognizes who Jesus is."

Jesus responds to his cry because, as the Pope reminded us, "There is no cry that God fails to hear, even when we are not aware we are addressing Him."

However, the Pope noted, Jesus does not go to Bartimaeus but calls him to Himself. Bartimaeus, for his part, must "cast off his cloak," giving up his security in order to allow himself to be healed.

"Many times, it is precisely our securities that stand in our way" Pope Leo said. Like the blind man, we must appear before Christ with all our vulnerabilities exposed; "this is a fundamental step in any journey of healing."

Finally, the Holy Father draws attention to Jesus' question, "What do you want Me to do for you"; and Bartimaeus' response: "Let me recover my sight." His answer, which can also mean "to look up," shows that the blind man desires not only to see again, but to "regain his dignity."

"At times," Pope Leo said, "people are stuck because life has humiliated them, and they just want to find their worth again."

He recalled that, like Bartimaeus, we are all saved by faith. "Jesus heals us so that we can become free. And though the Lord does not call Bartimaeus to follow Him, he freely choses to do so, "to follow Him Who is the Way!"

Pope Leo concluded his catechesis by inviting the faithful to confidently place before Jesus our own infirmities, those of our loved ones, and the pain "of those who feel lost and without a way out."

"Let us cry out for them, too," he said, in the certitude "that the Lord will hear us and stop."

The Parish is not responsible for the content of the ads

THANK YOU for donations.

You can donate to the parish and for parish causes through: envelopes; eTransfers (email:

resparish@prisikelimas.ca;

Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the parish site www.prisikelimas.ca/give.

Through banks - RCU and Parama by direct deposit. PLEASE NOTE: Writing Cheques payable to Resurrection Parish in the MEMO: Donation to Parish or Mass.

Writing Cheques payable to Franciscan Fathers in the MEMO: Capital Fund, Renovation fund, by bequest, Monastery, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.



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