CHURCH of the RESURRECTION NEWS



Nr. 23 (3603) June 8th, 2025

PENTECOST SUNDAY - C



The season of Easter concludes with today's celebration, the feast of Pentecost. On Pentecost we celebrate the descent of the Holy Spirit upon the Apostles gathered in the upper room in Jerusalem; this event marks the beginning of the Church. The story of Pentecost is found in the Acts of the Apostles, today's first reading. The account in today's Gospel, taken from the Gospel of John, also recounts how Jesus gave the gift of the Holy Spirit to his disciples. There is no need to try to reconcile these two accounts to each other. It is enough to know that, after his death, Jesus fulfilled his promise to send to his disciples a helper, an advocate, who would enable them to be his witnesses

throughout the world.

We previously heard today's Gospel on the second Sunday of Easter. At that time, we also heard the passage that follows, which describes Jesus' appearance to Thomas. In that context, we were led to reflect on belief and unbelief.

In the context of the feast of Pentecost, this reading reminds us about the integral connection between the gifts of peace and forgiveness and the action of the Holy Spirit. Jesus greets his disciples with the gift of peace. Jesus then commissions his disciples to continue the work that he has begun, "As the Father has sent me, so I send you." As he breathes the Holy Spirit upon them, Jesus sends his disciples to continue his work of reconciliation through the forgiveness of sins.

This Gospel reminds us that the Church is called to be a reconciling presence in the world. This reconciling presence of Christ is celebrated in the Church's sacramental life. In the Sacrament of Baptism, we are washed clean from sin and become a new creation in Christ. In the Sacrament of Penance, the Church celebrates the mercy of God in forgiving sins. This reconciling presence is also to be a way of life for Christians. In situations of conflict, we are to be agents of peace and harmony among people. (loyolapress.com) †R.R.

LORD, SEND OUT YOUR SPIRIT, AND RENEW THE FACE OF THE EARTH.

SUNDAY MASS INTENTIONS ARE FOR:

9 a.m. †Gita and Algis Beresnevicius (Slivinskas family)

11 a.m. for living and deceased parishioners

for peace in the world

†Ona and Vytautas Judvytis (daughter)
†Albina and Antanas Laurinaitis (daughter)
for Pleinys' and Vysniauskas' deceased family members (family)
†Sigute Stuopis (G.Ignaitis)

†Irena Jurkus (B.Tamosiunas) †Nina and Zbignievas Dobrowski (B.Kazlauskas)

†Jadze Stanaitis (I.Stanaitis)

†Egle-Aldona and Ceslovas Gudaitis (Gudaitis family) †Fr.Laurynas Kemesis (Gudaitis family) †Ona and Eligijus Narusis (R.J.Karasiejus)



2025 June 8 Confirmation June 13-15 Camp "Kretinga" -Work Weekend June 22 St.John's day **Camp Kretinga** July 6-19 (En.) July 20 - August 2 (Lith.) October 24-25 Fall Rummage Sale November 8 Annual Dinner November 29 **MOZAIKA** A Silent Art Auction

December (date TBD)

Advent Retreat

December 14

Christmas Concert

December 25

Christmas

Parish office hours

June - October

Monday - Thursday 9 a.m. - 2 pm.

Friday 9 a.m. - 1 pm.

July 1 - closed
August 4 - closed
September 1 - closed

Cantors of the Masses:

9 AM - Gintas Pabedinskas, Spencer Gallop
 11 AM - Women's ensemble
 organist - Ilona Beres

The week's Holy Masses

MONDAY (June 9): 7 p.m. †Irena and Henrikas Matusaitis (R.J.Balaisis);
TUESDAY (June 10): for living and deceased benefactors; †Jonas and Brone Maziliauskas (I.Kavanagh);
WEDNESDAY (June 11): 7 p.m. †Lukas Gudinskas (M.Marcis);
THURSDAY (June 12): 7 p.m. †Frank Polyak (D.T.Hawkins);

FRIDAY (June 13): 7 p.m. †Algirdas Jonas Cerniauskas ("Kretinga");

SATURDAY (June 14): 9 a.m. †Agota Gustainis (goddaughter); 5 p.m. "Vilnius Manor";

SUNDAY (June 15): 9 a.m. †Jonas Dirmantas (daughter Vida); 11 a.m. for living and deceased parishioners; †father Vytautas and grandfathers (daughter-graddauhter); †Juozas Kalinauskas (GJ); for Zoruba deceased family members (M.Hagedorn); †Jonas Ragainis (family); †Tyrune Siciunas (Zibute); †Donatas Vaicekauskas (wife); †Antanas and Danute Damasius (I.Beres); †Eligijus Sužiedelis (Cuplinskas family).

"For it is in giving that we receive".

Prayer of St. Francis of Assisi

Sunday (06.01) & "Vilnius Manor"

Collections

37 envelopes - \$ 1,225 No envelopes - \$ 116.25 Direct deposit - \$ 2,480

THANK you for your generosity...

TODAY - **Lithuanian food** - Our fabulous Lithuanian Kitchen team prepared for you Suvalkija-style kugelis (potato pudding), delicious cold beet soup and Lithuanian style meat balls.

Please come and enjoy a wonderful Lithuanian lunch and fellowship.

Canadian Lithuanian Youth Association INVITATION

The Canadian Lithuanian Youth Association (CLYA) is celebrating its 50th Anniversary this year. To commemorate such a special occasion, CLYA is hosting an Anniversary celebration at the Resurrection Parish on September 27th.

Tickets for the event will be sold Sundays after Mass from June 1st until June 29th or can be purchased online. More info: kljsevents@gmail.com.

Camp "KRETINGA" invites all to a Work Weekend on June 13th - 15th.

Guaranteed: a place to sleep and delicious food. For more information Wally Dauginis: wally.dauginis@bell.ca

Sunday, June 22nd ST. JOHN'S FEAST PICNIC

Come celebrate St. John's Feast at Resurrection Parish's parking lot picnic!



- Lithuanian traditions, music & more
 - Kids' activities
 - Food for purchase
 - Beer & wine bar

St.John's celebration - June 22nd call for vendors to participate in the Artisanal Market 12 noon in the Resurrection parish parking lot.

Besides having lunch and being entertained at the St. John's celebration at Resurrection Parish on June 22nd, we invite those who would be interested in selling handmade goods to participate. Do you have a craft to sell? Baked goods? If so, and you would be interested in taking part, please contact Irene Poskus

at <u>iposkus@yahoo.ca</u> or 416-899-4636 for more information and/or to reserve a table.

SHARE LIFE Campaign TODAY, on June 8th. Envelopes can be found in the church vestibule.

Please consider supporting the Archdiocesan charities by using the envelopes or by going to the internet <u>www.archtoronto.org</u> and using the **DONATE NOW**.

Thank you...



Prayer
Come, Holy Spirit!
Come, strength and sweetness of God!
Come, You, movement and peace!
Renew our courage, Fill our solitude in the world,
Create in us intimacy with God!
We no longer say, like the prophet:
"Come from the four winds",
As if we did not yet know from where you came;
We say: Come, Spirit from the pierced side
of Christ upon the cross!
Come from the mouth of the Risen One!

"Now it is God who makes both us and you stand firm in Christ. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come" (2 Corinth 1:21-22)

The Holy Spirit filled the First Christians with love and courage, giving them the strength to live the faith and to proclaim it, even in a very hostile world. Such is the nature of the grace imparted through the Sacrament of Confirmation.

Confirmation [...] imprints on the soul an indelible spiritual mark, the "character," which is the sign that Jesus Christ has marked a Christian with the seal of his Spirit by clothing him with power from on high so that he may be his witness. Confirmation perfects Baptismal grace; it is the sacrament which gives the Holy Spirit in order to root us more deeply in the divine filiation, incorporate us more firmly into Christ, strengthen our bond with the Church, associate us more closely with her mission, and help us bear witness to the Christian faith in words accompanied by deeds.

The essential rite of Confirmation is anointing the forehead of the baptized with sacred chrism, together with the laying on hand by Br.Fr. Evaldas Darulis OFM; Provincial Minister of St. Casimir province in Lithuania, and the words: "Be sealed with the Gift of the Holy Spirit"



Kristina Balaisis, Rusne Griskevicius Meda Gudaitis, Lukas Kissoon Elias Saudys, Gabi Saudys Liudvikas Vaicekauskas

The seven-fold gift of the Holy Spirit: Wisdom, Understanding, Right Judgement, Courage, Knowledge, Reverence, Wonder and Awe (Fear of the Lord).

Symbols of the Sacrament of Confirmation: red — the colour of blood, fire, burning love and the spirit of sacrifice. During Pentecost, the Holy Spirit descended upon the Apostles. Holy Chrism — one of the three Holy Oils, is a fragrant olive oil, consecrated by a bishop at the cathedral church on Holy Thursday. It is used in the Sacraments of Initiation and Holy Orders to anoint — consecrate to Christ, hence the term "Chrismation" — the newly baptized, newly confirmed, newly ordained priests and bishops. Oil, in general, is a symbol of strength, happiness, and courage. The symbolism of anointing with oil also signifies the Holy Spirit, to the point of becoming a synonym for the Holy Spirit.

Sincerely THANK YOU to teachers *Paulius Sukauskas and Aldona Bubulis*.

GOD BLESS YOU...

The Parish is not responsible for the content of the ads

THANK YOU for donations.

You can donate to the parish and for parish causes through: **envelopes**; **eTransfers** (email:

resparish@prisikelimas.ca;

Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the **parish site** www.prisikelimas.ca/give.

Through banks - RCU and Parama by direct deposit.

PLEASE NOTE: Writing Cheques payable to Resurrection

Parish in the MEMO: Donation to Parish or Mass.

Writing Cheques payable to Franciscan Fathers in the **MEMO**: Capital Fund, Renovation fund, by bequest, Monastery, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.



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Associate Pastor/Parish economist:

Fr. Raimundas Bukauskas, OFM

Serving Priest: Fr. Augustinas Simanavicius, OFM

Deacon: Dr. Kazimieras Ambrozaitis

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Email: resparish@prisikelimas.ca

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