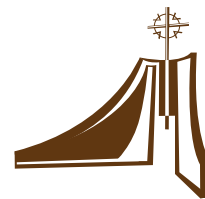


# CHURCH of the RESURRECTION NEWS

Nr. 31 (3401) August 1st, 2021

## 18th SUNDAY IN ORDINARY TIME - B



In today's Gospel, there are four exchanges between Jesus and the crowd. In the first, the crowd, having followed Jesus to Capernaum, asks a very matter of fact question: "Rabbi, when did you get here?" Jesus replies by naming their motivation in pursuing him. They have been fed. Jesus acknowledges this yet challenges them to see beyond the fulfillment of their material needs. The crowds have followed Jesus because they have been fed. They ought to be seeking out Jesus because he can give them eternal life.

As the second dialogue begins, it seems that the crowd might be on their way to accepting Jesus and his mission. They ask: "What can we do to accomplish the works of God?" Jesus replies that they must have faith in the one sent from God. But in the third dialogue, the crowd reveals their inability to see Jesus' true identity. They ask Jesus for a sign so that they might know that Jesus is from God. How strange this sounds since Jesus has just fed more than 5000 people. What more is expected?

But the crowd cannot see beyond the surface of the sign. They show this in their interpretation of the sign that came from Moses. In their description, they identify Jesus with Moses, as if to say, as Moses gave the people manna in the desert, give us a sign so that we will know that you are from God. They are looking to identify a prophet without realizing that God is standing before them. Jesus corrects their misinterpretation, saying that the manna received by their ancestors came from God. As God fulfilled their ancestors' needs in the desert, so God has provided them with food for eternal life. In the bread that they have received from Jesus, they have received physical nourishment and also spiritual nourishment. Jesus wants the crowd to see beyond the surface to the One who provides true nourishment.

The conclusion of the dialogue reveals the crowd's blindness. They ask for what Jesus has just told them they have found: "Sir, give us this bread always." Jesus answers plainly that he himself is the Bread of Life they seek. Jesus himself is the Bread of Life who will satisfy every hunger and thirst. This is the first of several such statements found in John's Gospel. We understand these better when we remember that God revealed his name to the people of Israel as "I am," as Yahweh. Jesus is now claiming this name for himself. ([loyolapress.com](http://loyolapress.com)) †R.R.

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***The Lord gave them bread, bread from heaven.***

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### SUNDAY MASS INTENTIONS ARE FOR :

9 a.m.	blessings of the Lord for Ieva and her family	(GJ)
11 a.m.	for living and deceased parishioners	
	†Marija and Kazimieras Kalinauskas	(Prakapas family)
	†Eugenijus Siciunas	(wife)
	†Vytenis Stonkus and blessings of the Lord	(G.D.Stonkus)
	†Aldona Rygelis	(D.Vaskevicius)
	†Birute Ramanauskas	(Neimanas family)
	for Marteckas deceased family members	(R.J.Ruslys)
	requesting grace of health for parish priests	(GJ)
	for forgotten souls	(O.Dirmantas)
	†Juozas Tamulionis	(D.A.Nausedas)
	†Kyle Luksys	(D.Lelis)

### Sunday Masses online -

[https://  
www.youtube.com/  
channel/  
UC63RnbJxiayoKXd  
UfnA\\_c-g/](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g/)

We also remind you  
about other  
possibilities of  
virtual  
communication -

### Website:

[www.prisikelimas.ca](http://www.prisikelimas.ca)

### Facebook Group:

[https://  
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### Mass recordings, broadcasts

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UfnA\\_c-g?](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g?)

### Search:

Prisikelimo Parapija,  
Tevai Pranciskonai

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**Because of  
COVID-19,  
Resurrection Parish  
Office hours  
for June - July -  
August  
will be 9 A.M. - 1 P.M.**

## THIS WEEK'S HOLY MASSES

August 2nd - 8th

**MONDAY** (August 2): 7 p.m. †Irena and Henrikas Matusaitis (R.J.Balaisis);

**TUESDAY** (August 3): 7 p.m. living and deceased benefactors;

**WEDNESDAY** (August 4): 7 p.m. †Jonas Petrauskas and Aldona Petrauskas-Norkus (G.R.Petrauskas);

**THURSDAY** (August 5): 7 p.m. †Henrikas and Gailute Valinkis (A.Ulba);

**FRIDAY** (August 6): 7 p.m. †Zita and Jonas Didzbalis (family); blessings of the Lord for Lukas and Gabriela (grandmother);

**SATURDAY** (August 7): 9 a.m. †Bronislovas Jacinta (daughter); 5 p.m. "Vilnius Manor";

**SUNDAY** (August 8): 9 a.m. †William (Bill) Doyle (Ruslys family); 11 a.m. for living and deceased parishioners; for Ignaitis deceased family members (family); for Besasparis' and Kazlauskas' deceased family members (B.Kazlauskas); in thanksgiving and †parents Mausevicius (IM); †Eugenijus Siciunas (wife); †Nina and Zbigniew Dabrowski (B.Kazlauskas); †Angelika Sungaila (KLM)

Capital Fund - \$ 320,504

**THANK YOU...**

*"For it is in giving that we receive".*

Prayer of St. Francis of Assisi

### **Collections of July 18th**

27 envelopes - \$ 1,170

No envelopes - \$ 20

Direct deposit - \$ 1,180

### **Collections of July 25th**

24 envelopes - \$ 610

No envelopes - \$ 15

Direct deposit - \$ 1,525

eTransfer - \$ 100

eTransfer (Mass intention) - \$ 100

*In memory of Angelika Sungaila, the friends  
donated \$ 600 for parish renovations*

**THANK you for your generosity**

## THIS WEEK'S HOLY MASSES

August 9th - 15th

**MONDAY** (August 9): 7 p.m. †Leo and Teresa Pereira (family);

**TUESDAY** (August 10): 7 p.m. living and deceased benefactors;

**WEDNESDAY** (August 11): 7 p.m. †Chuck and Helen Rechios (A.Ulba);

**THURSDAY** (August 12): 7 p.m. †Birute, Juze, Juozas Taranauskas (G.Mickevicius); †Juozas Nevulis (O.Dirmantas);

**FRIDAY** (August 13): 7 p.m. special intention (JMC);

**SATURDAY** (August 14): 9 a.m. †Alfonsas and Birute Juozapavicius (G.R.Petrauskas); 5 p.m. "Vilnius Manor";

**SUNDAY** (August 15): 9 a.m.; 11 a.m. for living and deceased parishioners; †Ona and Juozapas Vydmantas (granddaughter); †Eugenijus Siciunas (wife); †Vladas Koncius (daughter Irena and family); †Bob White (3rd anniv.) and Angelika Sungaila (V.White); †Aldona Gudavicius (3rd anniv.) (R.G.Gulyas)

THANK YOU

TO THE LITHUANIAN NURSING HOME

"LABDARA"

FOR THEIR \$ 8,000 DONATION FOR

OUR PARKING LOT RENEWAL.



**Dear Parishioners,**

We are very pleased that the Province of Ontario has reduced restrictions on religious services. From July 16<sup>th</sup> Mass participation is increased to 90 people at our church, including priests and music ministry members. We trust that during the summer these new limits will be sufficient to accommodate all who wish to participate.

Of course, all existing precautions will remain in effect to ensure the health and safety of all:

\*If you are experiencing symptoms, please stay home

\*Upon arrival at church, please check in with the volunteers

\*Disinfect your hands and wear a face covering while you are in church

\*Always maintain a safe distance of 2m. from others

Understandably, not everyone feels comfortable or safe returning to church at this time. Live streaming of Mass from our parish in Lithuanian will continue Sundays at 11, as will the streaming of English language Mass from St. Michael's Cathedral.

Let's look forward with hope to the not-too-distant future when our entire community will meet at Mass.

Until then, let's unite in prayer wherever we are.

# CHURCH of the RESURRECTION NEWS

Nr. 32 (3402) August 8th, 2021

## 19th SUNDAY IN ORDINARY TIME - B



On this Sunday, we continue to read from the “Bread of Life discourse” found in the sixth chapter of John’s Gospel. Recall that we have been reading from this chapter for the past two weeks and will continue to read from it for another two. Last week, the crowd asked for a sign that would show that Jesus came from God. Jesus replied by saying that he is the sign and the bread of life sent by God.

Today’s Gospel begins with a report that the Jews complained about Jesus’ claims regarding his identity. They knew his family, and they knew he was the son of Joseph. They could not comprehend what Jesus meant when he said that he came down from heaven. Jesus responds to the complaints by saying that only those who are chosen by God will recognize him as the one that God sent. This is a recurring theme in John’s Gospel, that God has chosen those who will have faith in Jesus.

In the verses that follow, Jesus talks more about his unity with the Father. He is the one who has seen the Father and, therefore, knows the Father. Those who listen to God will recognize that Jesus is the one sent from God. Those who believe will have eternal life. Jesus concludes with the central element of our eucharistic theology. He promises that the bread of life will bring eternal life to those who partake of it, and he tells us that the bread of life will be his own flesh, given for the life of the world.

In today’s reading, we hear Jesus say again, as he did in last week’s Gospel, that he is the bread of life. We also hear Jesus add that he is the living bread. Both of these statements help us understand better the gift that Jesus gives us in the Eucharist. We celebrate this gift of Jesus each time we gather for Mass. We believe that receiving Jesus in the Eucharist will lead us to eternal life. ([loyolapress.com](http://loyolapress.com))

"Lord Jesus, you are the *living bread* which sustains me in this life. May I always hunger for the *bread which comes from heaven* and find in it the nourishment and strength I need to love and serve you wholeheartedly. May I always live in the joy, peace, and unity of the Father, Son, and Holy Spirit, both now and in the age to come." ([dailyscripture.net](http://dailyscripture.net)) †R.R.

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***Taste and see, taste and see that the Lord is good;  
the Lord is good.***

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### SUNDAY MASS INTENTIONS ARE FOR :

9 a.m.	†William (Bill) Doyle	(Ruslys family)
11 a.m.	for living and deceased parishioners	
	for Ignaitis deceased family members	(family)
	for Besasparis’ and Kazlauskas’ deceased family members	(B.Kazlauskas)
	in thanksgiving and †parents Matusevicius	(IM)
	†Eugenijus Siciunas	(wife)
	†Nina and Zbigniew Dabrovski	(B.Kazlauskas)
	†Angelika Sungaila	(CWCL)

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channel/  
UC63RnbJxiayoKXd  
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We also remind you  
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[UfnA\\_c-g?](https://www.youtube.com/channel/UC63RnbJxiayoKXdUfnA_c-g?)

### Search:

Prisikelimo Parapija,  
Tevai Pranciskonai

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**Because of  
COVID-19,**

**Resurrection Parish**

**Office hours**

**for June - July -**

**August**

**will be 9 A.M. - 1 P.M.**

THE PARISH IS NOT RESPONSIBLE FOR THE  
CONTENT OF THE ADS

**PLEASE NOTE:**

Writing Cheques payable to **Resurrection Parish** in the MEMO write the charitable purpose: **Donation to Parish or Mass.**

Writing Cheques payable to **Franciscan Fathers** in the MEMO write the charitable purpose: **Capital Fund, Renovation fund, Monastery, Sielovada, Soup kitchen, Camp "Kretinga", Oncology centre Klaipeda, Franciscan Fathers projects in Lithuania.**

**THANK YOU** for donations.  
You can donate to the parish  
and for parish causes through:  
**envelopes**

**eTransfers** (email: [resparish@prisikelimas.ca](mailto:resparish@prisikelimas.ca) ;

Q: What is the name of the parish?

A: Resurrection; (indicating to whom the donation is addressed) or on the **parish site**

[www.prisikelimas.ca/give](http://www.prisikelimas.ca/give).

Also, you can donate through banks -  
RCU and Parama by direct deposit.

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**Pastor: Fr. Jonas Sileika, OFM**

**Associate Pastors: Fr. Aurelijus Kazimieras Kasparavicius, OFM**

**Parish economist: Fr. Raimundas Bukauskas, OFM**

**Serving Priests: Fr. Augustinas Simanavicius, OFM**

*Msgr. Edmundas Putrimas*

*Emeritus Rev. Kazimieras Kaknevičius*

**Deacon: Dr. Kazimieras Ambrozaitis**

**Parish office administrator: Gitana Judvytyte**

**Office hours:**

**M - F 9:00 a.m. - 4:00 p.m.**

**Phone.: (416) 533 0621**

**Fax.: (416) 533 7247**

**Web: [www.prisikelimas.ca](http://www.prisikelimas.ca)**

**Email: [resparish@prisikelimas.ca](mailto:resparish@prisikelimas.ca)**

**Church of the Resurrection**

**1 Resurrection Rd., Toronto, ON. M9A5G1**